

## **Groundwater Management Area 13**

https://www.gma13.org/meetings-notices

NOTICE OF OPEN MEETING: Friday, April 11, 2025 at 10 a.m.

As required by Section 36.108(e), Texas Water Code, a meeting of the **Groundwater Management Area 13** Planning Committee, comprised of delegates from the following groundwater conservation districts located wholly or partially within Groundwater Management Area 13: Evergreen UWCD, Gonzales County UWCD, Guadalupe County GCD, Medina County GCD, Uvalde County UWCD, Wintergarden GCD, Plum Creek CD, and McMullen GCD, will be held on:

## Friday, April 11, 2025 at 10:00 a.m. at:

Evergreen Underground Water Conservation District 110 Wyoming Blvd., Pleasanton, Atascosa County, Texas.

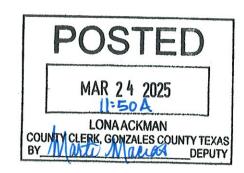
At this meeting, the following business may be considered and recommended for Joint Planning Committee action:

- 1. Declaration of Quorum and Call Meeting to Order
- 2. Welcome and Introductions
- 3. Public Comment
- 4. Discussion and possible action on the minutes of the meeting held September 20, 2024
- 5. Discussion and possible action on financial report/bank reconciliation
- 6. Update/Presentations from GMA 13 Stakeholders
- 7. Updates from Regional Water Planning Groups representatives
- 8. Update/Report from the Texas Water Development Board
- 9. Status report on Groundwater Availability Model updates/recalibrations Dr. Bill Hutchison
- 10. Discuss work/schedule/timeline for 4th round of DFCs Dr. Bill Hutchison
- 11. Discussion and possible action on budget/invoices Dr. Bill Hutchison
- 12. Discuss future agenda item(s)
- 13. Set date for next meeting(s)
- 14. Public comment
- 15. Adjournment

Questions, requests for additional information, or comments may be submitted to:

Kelley Cochran

Administrator, Groundwater Management Area 13 PO Box 1221 Seguin, TX 78156-1221 830-379-5969



GMA 13 meetings are open to the public and available to all persons regardless of disability. If you require special assistance to attend the meeting, please call 830.569.4186 at least 24 hours in advance of the meeting to coordinate any special physical access arrangements.